

Ulster County Planning Board Agenda

5/1/2024



Kingston City

Name: **9 Prince Street**
Referral Number: **2024064** SBL: **56.26-6-11** Acreage: **0.75** Acreage Disturbed:
Referral Type: **Site Plan Review** Zone: **T4N-0** Within 500: **NO**
Project Location: **9 Prince St**
Water: Public/Municipal **Sewer:** Public/Municipal **Ag. Dist:** No
Description: **3-story, 8 unit apartment building on property containing 2 existing buildings with 6 residential units.**

Notes _____

Decision Record

Decision: _____
Motion: _____
Second: _____
Abstentions: _____
Recusals: _____

Marlborough

Name: **Amendment to Section 155.41.1**
Referral Number: **2024067** SBL: Acreage: **0.00** Acreage Disturbed:
Referral Type: **Zoning Statute Amendment** Zone: Within 500: **NA**
Project Location: **Townwide**
Water: NA **Sewer:** NA **Ag. Dist:** No
Description: **Amendment to remove the prohibition on disturbances 50 feet in elevation of the ridgeline**

Notes _____

Decision Record

Decision: _____
Motion: _____
Second: _____
Abstentions: _____
Recusals: _____

Olive

Name: **Local Law #1 of 2024**
Referral Number: **2024068** SBL: Acreage: **0.00** Acreage Disturbed:
Referral Type: **Other Special Authorization** Zone: Within 500: **NA**
Project Location: **Townwide**
Water: NA **Sewer:** NA **Ag. Dist:** No
Description: **Subdivision of Land Amendments - Major Subdivisions**

Notes _____

Decision Record

Decision: _____
Motion: _____
Second: _____
Abstentions: _____
Recusals: _____

Olive

Name: **Local Law #2 of 2024**
Referral Number: **2024069** SBL: Acreage: **0.00** Acreage Disturbed:
Referral Type: **Zoning Statute Amendment** Zone: Within 500: **NA**
Project Location: **Townwide**
Water: NA **Sewer:** NA **Ag. Dist:** No
Description: **Amendments to Zoning to be consistent with changes proposed in Local Law #1 of 2024 (Subdivision of Land)**

Notes _____

Decision Record

Decision: _____
Motion: _____
Second: _____
Abstentions: _____
Recusals: _____

~ Ulster County Planning Board Agenda ~

Saugerties Town

Name: **Alden Marion, LLC**
Referral Number: **2024065** SBL: **28.4-3-1.210** Acreage: **11.90** Acreage Disturbed:
Referral Type: **Site Plan Review** Zone: **I/Q** Within 500: **YES**
Project Location: **534 Glasco Tpk.**
Water:Public/Municipal **Sewer:** Individual Septic **Ag. Dist:** No
Description: **3,200 sq. ft. buliding to load and unload bulk materials delivered by railroad to existing business.**

Notes _____

Decision Record

Decision: _____

Motion: _____

Second: _____

Abstentions: _____

Recusals: _____

Shandaken

Name: **APFU LLC**
Referral Number: **2024066** SBL: **13.-2-1.112** Acreage: **4.30** Acreage Disturbed:
Referral Type: **Use Variance** Zone: **R-1.5** Within 500: **YES**
Project Location: **Adjacent to 6280 Route 28**
Water:Private Well **Sewer:** Individual Septic **Ag. Dist:** No
Description: **Use-variance for 7-unit multifamily structure**

Notes _____

Decision Record

Decision: _____

Motion: _____

Second: _____

Abstentions: _____

Recusals: _____